



Bib Data Sheet


**UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark Office**

 Address: COMMISSIONER OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231

<b>SERIAL NUMBER</b> 09/440,434	<b>FILING DATE</b> 11/15/1999 <b>RULE</b> _	<b>CLASS</b> 709	<b>GROUP ART UNIT</b> 2755	<b>ATTORNEY DOCKET NO.</b> FINGERMAN1-1-1	
<b>APPLICANTS</b> ADAM W. FINGERMAN, PRINCETON, NJ ; SITARAMA S. KOCHERLAKOTA, NAPERVILLE, IL ; FRANKLIN B. RIMALOVSKI, MAPLEWOOD, NJ ;  <b>** CONTINUING DATA *****</b>  <b>** FOREIGN APPLICATIONS *****</b>  <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 12/13/1999</b> _					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met <input type="checkbox"/> Allowance Verified and Acknowledged <i>John K. B...</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> NJ	<b>SHEETS DRAWING</b> 13	<b>TOTAL CLAIMS</b> 33	<b>INDEPENDENT CLAIMS</b> 5
<b>ADDRESS</b>  FITCH EVEN TABIN & FLANNERY 120 NORTH LASALLE STREET CHICAGO, IL 606033406					
<b>TITLE</b> METHOD AND APPARATUS FOR REMOTE AUDIOVISUAL SIGNAL RECORDING SERVICE					
<b>FILING FEE RECEIVED</b> 1280	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		